

From: [Woods, Jim](#)
To: [Erikson, Linda](#)
Subject: LEPIC 010103, FW: EMF FMC - Draft Agenda for Argonne Presentation Meeting
Date: Monday, August 24, 2015 3:01:46 PM
Attachments: [Draft Agenda for EMF FMC Draft Report Presentation Meeting \(Word version\).docx](#)
[ATT00001.htm](#)

From: Gervais, Gregory
Sent: Tuesday, August 18, 2015 12:30 PM
To: Woods, Jim
Cc: Fonseca, Silvina; McDonnell, Kimberlee; Adam, Michael
Subject: Fwd: EMF FMC - Draft Agenda for Argonne Presentation Meeting

Jim,

I would like to formally request your participation in the 9/21 presentations and discussions at Fort Hall, ID where Argonne NL will present the draft findings of their independent review of excavation and treatment technologies for elemental phosphorus in soil. Please note the message and attachment.

We are having a planning call on 8/28 (10-11:30a ET) with the Tribes' reps, Argonne NL and their facilitator (Laurel) to prep for the Argonne presentation to the SBT and EPA on their independent review draft findings. I will add you to the calendar invitation for that planning call. There is no calendar invite for 9/21.

Please let Silvina and me know if you need anything else from us regarding your invitation. Note that we will likely take the opportunity on 9/21 to discuss tribal consultation planning with the Tribes' reps once we are finished with ANL that day.

Best,

Greg

Sent from my mobile device

Begin forwarded message:

From: <lboucher@up.net>
Date: August 18, 2015 at 1:56:44 PM EDT
To: <jgrant@jillgrantlaw.com>, <adam.michael@epa.gov>, <Fonseca.Silvina@epa.gov>, <martinol@anl.gov>, <gervais.gregory@epa.gov>, <susanh@ida.net>, <dreisman@cinci.rr.com>, <tkimmell@anl.gov>, <kwright@sbtribes.com>, <quinnj@anl.gov>, <jerden@anl.gov>
Cc: Patty Dunn <patty.dunn@mgtedge.com>
Subject: EMF FMC - Draft Agenda for Argonne Presentation Meeting

Hello everyone,

I thank those of you (EPA, Tribes, ANL) who provided input for this draft agenda. Attached you will find a draft outline of how I recommend we approach the day. It seems prudent, as

has been suggested, to provide for a general presentation to the Fort Hall Business Council and EPA (in the morning) followed by a more technical discussion in the afternoon for those interested.

Please join the call Friday, August 28th from 10 - 11:30 ET, 8 - 9:30 MT with any comments or suggestions to improve this agenda. ANL previously sent out the call-in number.

Thank you,
Laurel Boucher, facilitator
906.387.4272 (office)
703.407.1030 (cell)